

#16

Core Themes
& Topics of the
Glorious Qur'an

RESURRECTION

Published By:



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Resurrection

Resurrection in the Qur'an is a foundational tenet affirming that, after death, all humans will be bodily restored to life by Allah Ta'ala to face judgment and accountability for their earthly actions. Every person will be recreated in the exact form they were in this world. The Qur'an describes this physical recreation to include that a person will have the very same fingertips.

“Do people think We cannot reassemble their bones? Yes! We are (most) capable of restoring (even) their very fingertips.”
(Surah Qiyamah 75 – Verse 4)

Major Contention of Disbelievers

“...And (the idolaters) persisted in the worst of sin. They used to ask (mockingly), When we are dead and reduced to dust and bones, will we really be resurrected? And our forefathers as well?”
(Surah Al Waqiah 56 – Verses 46 to 48)

The Qur'an responds to those who doubt resurrection,

“Say, (O Prophet), most certainly, the earlier and later generations will surely be gathered (together) for the appointed Day.”
(Surah Waqiah 56 – Verses 49 and 50)

In Surah Yaseen, clear affirmation is given of the recreation of man,

And they argue with Us, forgetting they were created, saying, “Who will give life to decayed bones?”

“And he presents for Us an example and forgets his (own) creation. He says, ‘Who will give life to bones while they are disintegrated?’ “Say, (O Prophet) they will be revived by the One Who produced them the first time, for He has (perfect) knowledge of every created being.”

(Surah Yaseen 36 – Verses 78 and 79)

Reason for Resurrection

Resurrection after death is purposed to reward the good-doer and punish the evil-doer. This meaning is mentioned in many verses,

“To Him is your return all together. Allah’s promise is true. Indeed, He originates the creation then resurrects it so that He may justly reward those who believe and do good. But those who disbelieve will have a boiling drink and a painful punishment for their disbelief.”

(Surah Yunus 10 – Verse 4)

Qur’anic Parables of Recreation

The Qur’an presents various parables of resurrection. The story of the person who passed by a destroyed and ruined town whose inhabitants were dead and wondered how Allah would revive the inhabitants of this town. Allah showed him how He brings the dead to life, as He caused this person to die for one hundred years and then brought him back to life. This person asked Allah to show him how he would bring his donkey to life, and Allah let him see this with his eyes.

(Surah Al-Baqarah 2 – Verse 259)

There is also the story of the People of the Cave whom Allah awakened after 309 years of sleep: “...that they (who found them) would know that the promise of Allah is true and there is no doubt in the Hour...” (Surah Al-Kahf 18 - Verse 21)

There is also the story of Hazrat Ayyub عليه السلام, whom Allah tested with his life, family, and money, as the members of his family died, and he lost his wealth and his health. Allah says: “So We responded to him and removed what afflicted him of adversity. And We gave him (back) his family and the like thereof with them as mercy from Us and a reminder for the worshippers.” (Qur'an 21: 84)

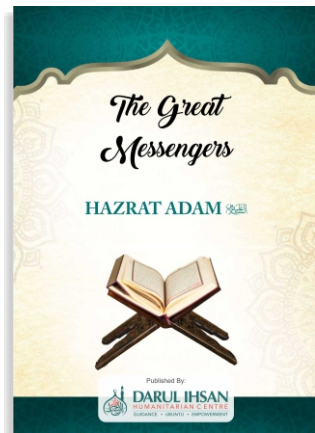
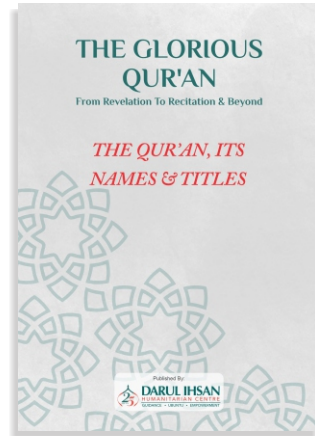
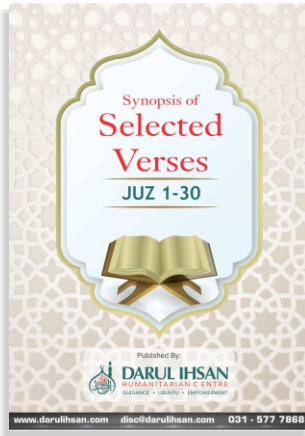
Allah also enabled Hazrat Isa عليه السلام to bring the dead to life, as He says: “...and when you designed from clay (what was) like the form of a bird with My permission, then you breathed into it, and it became a bird with My permission; and you healed the blind (from birth) and the leper with My permission; and when you brought forth the dead with My permission...” (Surah 5 - Verse 110)

Bringing the dead to life with Allah's permission was one of the miracles of Hazrat Isa عليه السلام. This was tangible evidence for those who witnessed the incident of the resurrection of dead bodies and decisive textual evidence for those who did not witness it.

These are the origins of the evidence that Allah Ta'ala mentioned in His Book to prove the creed of resurrection after death, and the return of bodies to their original state before death. These evidences are clear and are used by Allah to address those who disbelieve in the resurrection and those who believe in it so that the disbelievers may believe and the believers may have stronger faith.

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About Darul Ihsan

Darul Ihsan Humanitarian Centre provides education, guidance, social, empowerment and welfare services to the community. In providing this service, we adopt a holistic approach, that gives due importance to basic needs as well as human rights and dignity of those that we serve.

Founding Philosophy

Darul Ihsan Humanitarian Centre is a multi-purpose, humanitarian-services providing organisation. 'Ihsan' means compassion towards mankind and to act with excellence. The Centre was established in the year 2000 with the primary objective of serving humanity and alleviating poverty and hardship locally and abroad. Since its inception, it has developed and established many humanitarian projects and provides a variety of free services to the community.

Key Objectives

One of the key objectives of the Centre is to promote a better understanding of humanity and peace, thereby serving as a bridge-builder between faiths and communities. Through guidance, Ubuntu and empowerment, the organisation hopes to train and develop the youth to become torch bearers of hope, peace and compassion to humanity.

